

## Sponsorships Options

- \_\_\_ \$1,000.....Platinum Sponsor
- \_\_\_ \$500.....Gold Sponsor
- \_\_\_ \$300.....Purple Sponsor
- \_\_\_ \$150.....Hole Sponsor
- \_\_\_ \$100.....Cart Sponsor

\_\_\_\_\_  
Company or Sponsorship Name

### Prize or Raffle Gift Opportunities

\_\_\_ I/We would like to donate a Raffle or Golf prize for the Scholarship Golf Outing.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Daytime Phone Fax

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Prize Donated Value

\_\_\_ I hate Golf but would like to make a contribution of: \$ \_\_\_\_\_

**Make All Checks Payable To:**  
***Mu Chi Chapter***

**Mail Entry Fees/Forms/Sponsorships To:**  
Mu Chi Chapter Annual Golf Outing  
C/O James G. Fowler  
6616 McDaniel Ridge  
Dayton, OH 45424  
937-287-2911 (Cell) 937-233-2911 (Home)  
Email: [jfowler001@aol.com](mailto:jfowler001@aol.com)

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**May also contact:** Don Jones at  
937-901-0222 (Cell) 937-233-0821 (Home)

Roderic Morman at 404-399-7465 (Cell)

Register Online at:  
<https://james-elam.perfectgolfevent.com/>



**Final Deadline for Submission**  
Wednesday, **August 5, 2026**



OMEGA PSI PHI FRATERNITY, INC.  
Mu Chi Chapter  
PO Box 3261  
Fairborn, OH 45324-9161



**Mu Chi Chapter**  
**Omega Psi Phi Fraternity, Inc.**

**14th Annual James A. Elam**  
**Scholarship Golf Outing**



**Saturday**  
**August 15, 2026**  
**9:00 AM Shotgun Start**

**Beavercreek Golf Club**  
**2800 New Germany-Trebein Rd**  
**Beavercreek, OH 45431**  
**937-320-0742**

The Brothers of Mu Chi Chapter, an unincorporated entity of Omega Psi Phi Fraternity, Inc., wish to thank you in advance for your participation in our Annual Scholarship Golf Outing. Your support of this endeavor is greatly appreciated! Proceeds from this event will be used to provide scholarships to deserving High School scholars pursuing college from the Beavercreek, Fairborn, Huber Heights, Riverside, Springfield, Xenia, and Yellow Springs communities.

Several levels of sponsorship are available, and each is an excellent way to promote your business, both in the pre-event publicity and the Tournament itself. Sponsorship Options are as follows:

**Platinum...**\$1000: Recognized in all advertisements; Promotional material in player gift bags; Two Teams (two players); Two complimentary hole signs and Team picture.

**Gold....**\$500: Recognized in all advertisements; Promotional material in player gift bags; Two Teams (two players); One complimentary hole signs and Team picture.

**Purple....**\$300: Recognition as beverage cart sponsor in all advertisements; Promotional material in player gift bags.

**Hole.....**\$150: One hole sign; Promotional material in player gift bags.

**Cart....**\$100: Name of sponsor on specific cart; Promotional material in player gift bags.

We look forward to seeing you on Saturday, **August 15, 2026**, clubs in hand, and ready to hit 'em straight! Good luck and have fun.

**ΩΨΦ**

*\* Mu Chi Chapter is an unincorporated entity of Omega Psi Phi Fraternity, Inc.*

**Mu Chi Chapter  
14th Annual James A. Elam  
Scholarship Golf Outing**

**Registration - 7:45 AM**

**Shotgun Start - 9:00 AM**

**Immediately Following Golf**

Lunch, Awards Ceremony, Raffles

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**INFORMATION**

Tournament is a Two Person Scramble Format or Individual Play

All Sponsor and Golfer Registration Forms with payment ***must be*** received by

**Wednesday, August 5, 2026**

Single entries wishing to play in the Scramble Format will be paired after the **August 5th** cut-off date.

Early entry is encouraged. Tournament is limited to the first **100 Golfers**.

Complimentary Gift Bag to each Golfer.

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**Contests/Prizes**

Top Five Teams

Individual: Men/Women,

Scramble: Men/Women/Mixed

Closest to the Pin for Men/Women

Longest Drive for Men/Women

**Golfer Registration  
(\$125 per person/\$250 per twosome)  
The cost of the tournament includes:**

<i>18 Holes of Golf</i>	<i>Golf Cart</i>
<i>Bag Drop</i>	<i>Contests/Prizes</i>
<i>Professional Scoring</i>	<i>Lunch</i>

Entries accepted as individuals and two person groups.

**Golfer # 1**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_ Individual \_\_\_ Scramble \_\_\_ Women

**Golfer # 2**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_ Individual \_\_\_ Scramble \_\_\_ Women

For Meal Only, indicate number of people \_\_\_\_\_ @ \$25.00 per person.